



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MONTESSORI CAMBRIDGE
2	AFFILIATION NO.(IF APPLICABLE)	1630182
3	SCHOOL CODE (IF APPLICABLE)	20190
4	COMPLETE ADDRESS WITH PIN CODE*	DEFENCE ROAD PANGOLI PATHANKOT
5	PRINCIPAL NAME*	Rashmi Ahluwalia
6	PRINCIPAL QUALIFICATION*	M.A, B.Ed
7	SCHOOL EMAIL ID*	20190@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9876480006

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.mcspathan kot.edu.in
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	www.mcspathan kot.edu.in
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.mcspathan kot.edu.in
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	www.mcspathan kot.edu.in
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.mcspathan kot.edu.in
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.mcspathan kot.edu.in
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	www.mcspathan kot.edu.in
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.mcspathan kot.edu.in

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	www.mcspathankot.edu.in
2	ANNUAL ACADEMIC CALENDER*	www.mcspathankot.edu.in
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	www.mcspathankot.edu.in
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	www.mcspathankot.edu.in
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.mcspathankot.edu.in

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Rashmi Ahluwalia
2	TOTAL NO. OF TEACHERS*	133
	PGT*	28
	TGT*	46
	PRT*	50
3	TEACHERS SECTION RATIO*	1.5:1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	201	201	100	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	122	118	96.31	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	49191
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	104 45987
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	15 7304
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	62
6	NO. OF BOYS TOILETS*	88

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="www.none"/>	
8	Upload Teacher"s List (Download Sample Format)	<input type="button" value="Choose File"/>	<input type="button" value="No f...sen"/>

SAVE DATA